SEALED BID JUAB COUNTY

BID CLOSING DATE: May 2nd, 2019 SERVICES REQUESTED: On-Site Plumbing and Electrical repairs SPECIFICATIONS: As per attachment A **BID SUBMISSION ADDRESS:** Juab County Plumbing and Electrical Repairs Bid - 050219 c/o Juab County Clerk/Auditor 160 North Main Nephi, UT. 84648 Bid Submission Date/Times: Bids must be physically received in a sealed envelope as described below at the Juab County Clerk/Auditor's Office no later than 5:00 p.m. on May 2nd, 2019. Faxed or emailed bids are not acceptable. Contact Name and Phone Number: Tanielle Callaway 435-623-1344 Ex 3 Or John Crippen 435-623-3402 **Terms:** Bids must be physically received at the Juab County Clerk/Auditor's Office no later than 5:00 pm. on May 2nd, 2019. Bidder Requirements/Specifications of the Plumbing and Electrical repairs shall be attached to your bid with deviations from the attached requested specifications clearly identified. Plumbing and Electrical repairs project shall be performed under contract with Juab County – contract available at: www.juabcounty.com under permits and licenses, then under bid forms. Performance Bond and Subcontractor Payment Bonds Required under State Law. Bids will be opened May 6, 2019 at 10:00 a.m. at the public Juab County Commission Meeting at 160 North Main Street, Nephi, UT. The attached sealed bid forms and contract shall be completed, signed and returned with your bid. A firm project completion date shall be specified. Failure to complete the project by the date specified shall result in a \$200 per day penalty. Bids shall be returned in a sealed envelope addressed as specified on page 2. "Juab County reserves the right to reject any and all bids, in part or in whole, including token bids, and to waive any informality of the bid. Juab County reserves the right to not accept the lowest bidder for purchases, nor accept the highest bidder for property sales, when, in the opinion of the County, a different bid may be in the best interest of the County." Bidders shall complete, sign and return all 3 pages of the bid form along with a signed Juab County Contract in a sealed envelope addressed as shown below. By signing this page and other pages included, bidder agrees to the terms of this bid. PRINTED NAME: CONTACT PHONE:

Date:

JUAB COUNTY SEALED BID FORM

Please **print clearly** and complete **all** information and sign below. Failure to properly complete this form may result in a rejection of your bid.

| CONTACT NAME: | | | |
|--|--|---------------------------------------|--|
| BUSINESS NAME: | | | |
| ADDRESS: | | | |
| CITY: | STATE: | ZIP: | |
| CONTACT PHONE: Area Code (|) | | |
| Plumbing and Electrical repairs Completion Date: | | | |
| | | | |
| Bidder Name Bidder Address | Plumbing and Electrical F c/o: Juab County Clerk/A 160 North Main Street Nephi, UT. 84648 | Repairs Sealed Bid - 050219 uditor | |
| Sealed Bid: September 27th, 2018 | | | |

NOTE: Bidders shall complete, sign all pages of this bid in a sealed envelope addressed as shown above. Your comments/specifications/deviations shall also be attached.

Firm Completion Date:_

Hot water feed repairs

Toilet Sink Combo removal and installation.

Control circuit board repairs or replacement.

| Bidder Signature: | Date: | |
|--|---|--|
| Attachment-A | | |
| GRAVEL CRUSHING SPECIFICATIONS | | |
| The Juab County Sheriff's Department is soliciting sealed bids for Electrical repairs services "on-site" at the Juab County Jalocated 425West Sheep Lane Drive, Nephi, Utah. | - | |
| The final bid price shall include all costs for any and all equipment in and move-out costs, all labor, all machinery time and any and all related to the complete and finished removal and installation of 1. I combos, 2. Electrical replacement or repair on special housing unit the toilet sink combo. 3. Hot water feed repairs. | l other costs directly or indirectly Four new wall mount toilet sink | |
| THE REPAIRS ARE LOCATED IN JUAB COUNTY JAIL. 425WEST SHEEP LN DRIVE, NEPHI, UTAH 84648 | | |
| ITEMS NEEDING REPAIR | | |
| Four new wall mount toilet sink combos - tear out and installation. Electrical replacement or repair on special housing unit -circuit board compared to the special repairs (believed to be electrical issue on circuit board feed). | | |
| MOST REPAIRS WILL BE IN A CONFINED AREA (PLUMBING CHASE) PLEASE SCHEDULE A TIME WITH TANIELLE CALLAWAY FOR ACCES 435-623-1344 OPTION 3. TCALLAWAY@juab.utah.gov | SS TO THE JUAB COUNTY JAIL | |
| "Juab County reserves the right to reject any and all whole, including token bids, and to waive any informal County reserves the right to not accept the lowest bid accept the highest bidder for property sales, when, in County, a different bid may be in the best interest of | ity of the bid. Juab der for purchases, nor the opinion of the | |
| NOTE: Bidders shall complete and return this page and the previous 2 pages in a sealed envelope addressed as shown above. Your comments/specifications/deviations shall also be attached. | | |
| Printed Name of Authorized Agent: | | |

Date:_____

Bidder Signature: